



# Southern Hills Business Association

9701 Baird Road • Conference Center •  
Shreveport, LA 71118  
Office 318.687.7808 • Fax 318.687.5991

August 2011

[www.shba-spt.org](http://www.shba-spt.org)

For comments, suggestions,  
questions and feedback  
Email: [SHBA@BellSouth.net](mailto:SHBA@BellSouth.net)  
Jim Mabus-422-7489  
Beverly Sater-687-7808

## August 30 SHBA Monthly Membership Meeting to Feature Louisiana State Senator Sherri Smith Cheek

**Dinner at 5:45 pm**  
**Speaker 6:15 until 7:15 pm**

Please note time changes in order to accommodate Senator Cheek's schedule. A brief business meeting will follow.



A hot catfish dinner complete with drink & dessert will be provided by Johnny's Catfish \$10.00 per person, payable at the door. Please reserve your dinner by 10am Monday, August 29 so we can order a plate for you.



Leave a message at the SHBA office [687.7808](tel:687.7808) or email [SHBA@BellSouth.net](mailto:SHBA@BellSouth.net)

## Ice Cream Social

Was a Huge Success Thanks to our Sponsors

- Brookshire's Foods on Linwood Av--Kevin Westbrook
- Brookshire's Foods on Mansfield Rd--Brett Holsomback
- Counter Culture on Jewella--Audrey Reed
- Good Home Center on Mansfield Rd--Kathy Kenmer
- Kaleidoscoops on Jewella--Ken Merrill
- Raising Cane's on Mansfield Rd--Matt Snyder
- Reinhart FoodService on West 61st St--Paul Navarre



- Carter Federal Credit Union**
- Craters & Freighters and Xen Graphics**
- Kaleidoscoops**
- Big Apple Bagel and My Favorite Muffin**
- Good Home Center, Mattress Plus,**
- Ridgewood Middle School, Vega's Lawn Service**

### New Mailing Address for SHBA

Beginning in September our mailing address will be 9701Baird Rd. Shreveport, La. 71118



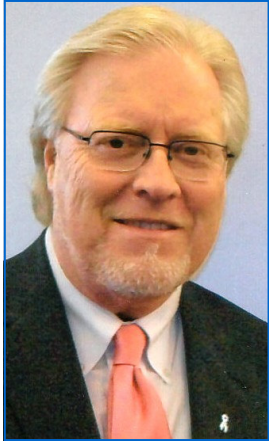
### BUSINESS SPOTLIGHT



**Barbara's Unique Gifts & Flowers, LLC**, is a full service florist, serving Shreveport, Bossier and surrounding areas. Licensed designer experienced in unusual designs for over 27 years. Specializing in weddings and offering compassionate funeral floral services as well as all other occasions. Gourmet and cookie baskets. Friendly staff is always ready to serve and make helpful suggestions, such as Circle E Candles, Green Leaf products, etc.  
11760 Mansfield Rd., (318) 925-1078

SHBA presents a MEMBER SPOTLIGHT in this space each month. If you would like to have your business highlighted, please provide us with a brief (100 words or less) description of your business products and services. Feel free to submit a digital photo. They will be published in the order in which they are received.

# PRESIDENT'S MESSAGE



The July 26th Southern Hills Business Association's ice cream social networking event was a huge success. Please be sure to go by the businesses listed on the front of this newsletter and thank those who generously sponsored this event. We appreciate so many of our friends from the police and sheriff departments and the firemen who out came in support of SHBA.

This month we look forward to hearing from Senator Sherri Cheek. She will begin speaking at 6:15 pm and follow up with questions and answers. In September U. S. Representative John Fleming is scheduled to be our Town Hall Meeting guest speaker.

**JOHN LORICK**  
PRESIDENT  
686-4500

Together we continue to build a stronger  
Southern Hills business community!

*John*

## 2011 SHBA BOARD OF DIRECTORS

### 2011 Officers:

John Lorick—President  
Mara Elliott—Vice President  
Marvin Greer Treasurer  
John Albritton—Past President  
John Bowman—Charter Director  
Harold Sater—Charter Director

### 2011 Directors:

Doug Benoit  
Lola Kendrick  
Bret McCoy  
Barbara Riley  
Chuck Stripling  
Keri Elrod (honorary)

## MEMBERSHIP APPLICATION

*(Renewal or Reinstatement)*

Business \_\_\_\_\_ Phone \_\_\_\_\_  
Contact \_\_\_\_\_ Fax \_\_\_\_\_  
Street Address \_\_\_\_\_ Email \_\_\_\_\_  
Mailing Address \_\_\_\_\_ Sponsor \_\_\_\_\_  
City-State-Zip \_\_\_\_\_ Signature \_\_\_\_\_

### Annual Dues

Businesses \$175 - Nonprofits \$100  
\_\_ Check \_\_ Credit Card

Type \_\_\_\_\_ Card # \_\_\_\_\_ Exp \_\_\_\_\_

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**SHBA General Meeting**  
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**TUESDAY –August 30**  
**SHBA Conference Center**  
**5:45 Dinner 6:15 Guest Speaker Senator Cheek**

