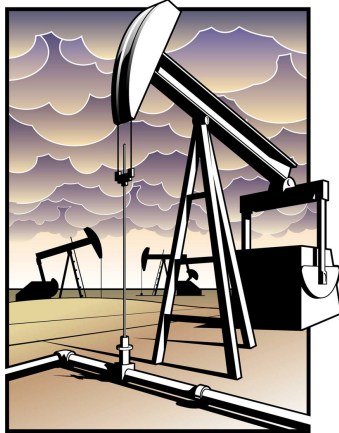


Monthly Membership Mtg Tuesday February 22 6PM Conference Ctr



PROGRAM

**CURRENT & FUTURE
 DRILLING IN OUR AREA**

Clay Baskin
 Twin Cities Development
 Paul Pratt
 Chesapeake Energy

A hot catfish dinner complete with drink & dessert will be provided by **Johnny's Catfish**. \$10.00 a person, payable at meeting.



Please reserve your dinner by 10am Monday, February 21 so we can order a plate for you
 Leave a message at our office: 687.7808 or email SHBA@BellSouth.net

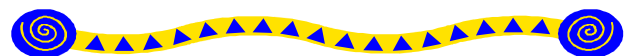
Comparison of Crime • January 2011

| Category of Crime | Southern Hills | District 12 | City-Wide |
|------------------------------|----------------|-------------|------------|
| AGGRIVATED BATTERY & ASSAULT | 3 | 6 | 81 |
| AUTO ACCESSORY THEFT | 4 | 4 | 30 |
| AUTO THEFT | 1 | 1 | 25 |
| BUSINESS BURGLARY | 1 | 3 | 40 |
| BUSINESS THEFT | 0 | 3 | 14 |
| BUSINESS ROBBERY | 0 | 2 | 5 |
| HOMICIDE | 0 | 0 | 0 |
| PERSON ROBBERY | 0 | 2 | 18 |
| PURSE SNATCHING | 0 | 0 | 1 |
| RAPE | 0 | 0 | 6 |
| RESIDENTAL BURGLARY | 13 | 26 | 200 |
| RESIDENTAL THEFT | 3 | 4 | 49 |
| SHOPLIFTING | 1 | 23 | 145 |
| THEFT FROM AUTO | 4 | 7 | 76 |
| GENERAL THEFT | 1 | 5 | 69 |
| TOTAL | 31 | 86 | 759 |
| PERCENTAGE OF CITYWIDE | 3.6% | 11.3% | |

WELCOME

New Members

Berry Plumbing LLC
 Gone Country Grill
 In The Zone
 Landmark of Shreveport
 Senor Taquitos
 Twin Cities Development



**2011 BUSINESS EXPOSITION
 Thursday March 31**

**Become a sponsor or exhibitor
 Booth space still available
 Contact: Jim Mabus**

PRESIDENT'S MESSAGE



JOHN ALBRITTON
PRESIDENT
671.1991

MARK YOUR CALENDAR - MARCH 31 - SHBA BUSINESS EXPO & JOB FAIR

SHBA is in prime position to have a voice and an impact in the growth of the area. We are seeing increasing expansion of business into the southwest corridor of Shreveport and anticipate Shreveport's growth to continue in our direction. The drilling activity is playing a big part in this growth, and our program this month will feature two speakers from this industry—Clay Baskins with Twin Cities Development and Paul Pratt with Chesapeake Energy. Plan to attend the Tuesday February 22 6:30PM meeting to hear their expectations of their continuing impact on our future.

We are in the process of putting together a great Southern Hills Business Expo for Thursday March 31, 2011. The space has been worked out with Summer Grove Baptist Church and we have had a lot of interest expressed by our area businesses. Mark the date on your calendars and see our insert below about being a sponsor or reserving a booth. Special rates are in place for SHBA members.

John

2010 SHBA BOARD OF DIRECTORS

Officers:

John Albritton
President
John Lorick
Executive Director
Harold Sater
Treasurer

Directors:

John Bowman
Marvin Greer
Virginia Lombardino
Bret McCoy
Pat Spigener
Chuck Stripling

SHBA Business Expo & Job Fair

Sponsor: WESLA Federal Credit Union

March 31 5:00 PM - 8:00 PM

Summer Grove Baptist Church Event Center

The Expo is open to the public. We anticipate **100 exhibitors** with attendance of over 1,000 people with participation from throughout the Shreveport-Bossier area.

We invite you to be both a **sponsor and exhibitor**.

For entry form, please send email request to:
SHBA@BellSouth.net

For additional information, contact
Jim Mabus: 422-7489 jimdabus@aol.com.



P O Box 80344
Shreveport LA 71148

Membership Meeting
Tuesday February 22 6PM

Reserve your Booth Space
BUSINESS EXPO & JOB FAIR
Contact Jim Mabus 422.7489



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